| INFORMATION DISCLOSURE CITATION   |                                     | 2380-154                           |                                      | SERIAL NO.                   |               |                  |   |
|---|-------------------------------------|------------------------------------|--------------------------------------|------------------------------|---------------|------------------|---|
|   |                                     |                                    |                                      | 09/688,152                   | OIPE          |                  |   |
| (Use several sheets if necessary)   |                                     | APPLICANT                          |                                      | 07/000,132                   |               |                  | 18  |
|   |                                     | LINDBLOM et al                     |                                      |                              | ( NO          | / 0 2 2005       | <i>(</i> 2                                    |
|   |                                     | FILING DATE                        |                                      | GROUP                        | 18            |                  | <i>[2]</i>                                    |
|   |                                     | October 16, 2000                   |                                      | 2133                         | THE PARTY OF  |                  |   |
|   |                                     |                                    | TENT DOCUMENTS                       |                              |               |                  |   |
| *EXAMINER   | ·                                   |                                    |                                      | CLASS                        | SUBCLASS      | FILING DA        | TE  |
| JATINI J  | DOCUMENT NUMBER 5,398,235           | 3-1995                             | NAME<br>Tsuzuki et al.               | CLASS                        | 30000000      | n Arriver        |   |
| JAM   | 5,361,257                           | 11-1994                            | Petersen                             |                              |               |                  |   |
| 7/  | 0,001,201                           |                                    |                                      |                              |               |                  |   |
| <del> </del>  |                                     |                                    |                                      |                              |               |                  |   |
| \ .   |                                     |                                    |                                      |                              |               | <del> </del>     |   |
|   |                                     |                                    |                                      |                              |               |                  | <del></del>                                   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               | <del></del>      |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    | <u> </u>                             | <del></del>                  |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
| -   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
| <del></del>   |                                     |                                    |                                      |                              | <u> </u>      |                  | <u>·                                     </u> |
|   |                                     | FOREIG                             | N PATENT DOCUMENTS                   |                              |               | TRANSLA          | TION  |
|   |                                     | 0.475                              | COUNTRY                              | CLASS                        | SUBCLASS      |                  | NO  |
| <del></del>   | DOCUMENT                            | DATE                               | WO                                   | 1 32.00                      |               |                  |   |
| 4/11/   | 98/26611                            | 6-1998                             |                                      |                              |               |                  |   |
| <u> </u>  |                                     | <del> </del>                       |                                      | <del></del>                  |               | <del>-  </del> - |   |
| +   |                                     | <del>  </del>                      |                                      |                              |               |                  |   |
| $\overline{}$   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               |                  |   |
| <del></del>   |                                     |                                    |                                      |                              |               |                  |   |
|   |                                     |                                    |                                      |                              |               | <u> </u>         |   |
|   | OTHER DO                            | CUMENTS (include                   | ding Author, Title, Date, P          | ertinent pages,              | etc.)         |                  |   |
|   |                                     |                                    |                                      |                              | _ <del></del> | <del></del>      |   |
| 1   |                                     |                                    |                                      |                              |               |                  |   |
| <del>   -</del>   |                                     |                                    |                                      |                              |               |                  |   |
| -   |                                     | 1 0.                               |                                      |                              |               |                  |   |
| Examiner  | 1/m/                                | 1 Mine                             | Date Consider                        |                              | 1-8-0         |                  |   |
| Examiner: Initi   | al if reference considered, whether | or not citation is in conformation | nance with MPEP 609; Draw line throu | igh citation if not in confi |               |                  |   |
| copy of this form with next communication to application.  Form PTO-FB-A820 (Also PTO-1449) |                                     |                                    |                                      |                              |               |                  |   |